Sullivan County Fair
Livestock Entry Form

Owner _____ **Exhibitor No.** _____
Fair Office Use

Mailing Address _____

_____ **Telephone** _____

As owner/exhibitor of these animals, I certify that these animals have been properly inoculated and have a current year health certificate. I certify that the information represents a true and accurate statement regarding my animals. I further attest and affirm that a "Veterinary Consulation Relationship" as that phrase is defined in the animal Sanitation Law found at 3 Pa. C.S.A. §2501 et seq. and any amendments thereto exists with regard to any animals I will be exhibiting.

Signature _____

Deadline for entries
August 18, 2017

Dept.	*Breed #*	*Class #*	*Class Description*	*No. of animals*

Number of animals to be exhibited _____ @ $2.00 each $_____
Please use a separate entry form for each breed.