

**2018 Sullivan County Figure 8 Demolition Derby**  
**Sunday, September 2, 2018**  
**Pits open at 1 pm – First Heat 6 pm**  
AWARDS: Trophies & 100% payback

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ENTRY Fee \$ 35.00 per car payable at time of registration: **Cash or money orders only NO REFUNDS**

Drivers Name: \_\_\_\_\_ Car # \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Year of Car \_\_\_\_\_ Make & Model \_\_\_\_\_

Sponsor(s) \_\_\_\_\_

*Will be announced during heat. \$10.00 per sponsor must be paid in advance with entry fee.*

I have read the rules and accept the decision of the JUDGES as final and elect to use the fair grounds and track in its present condition. I agree to have my car at the race area at least 1 hour prior to show time for inspection OR I will be ineligible to run.

**Please complete the following disclaimer!!!!**

I hereby agree by and between contestant ( \_\_\_\_\_ ) and Sullivan County Agricultural Society (OWNER), that the contestant agrees to indemnify, defend, save harmless and assume any costs of defense or liability imposed upon the owner herein from any and all claims or demands made upon the said Owner in any way growing out of the said Contestants use of the Fair Grounds and buildings or in any way related the Sullivan County Agricultural Society. It is further expressed, understood by and between the parties this covenant to indemnify and hold harmless by the Contestant to the Owner is made knowing, voluntarily and in consideration or a fee above.

In witness hereof, we hereunto set our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 2018, I promise to abide by all rules of the Society.

Signed \_\_\_\_\_ (Contestants Signature)

Mail To:

**Jody Lambert Secretary**  
**512 Lambert Hill Road**  
**Dushore, PA 18614**

**Information: Jeff Spako**  
**570-924-4884**

**Must be received by August 29, 2018 Late Registration Fee \$75.00 (Cash)**